

Cathedralis Basilica Sancti Joannis Ap. et Ev.

Smyrnae

Olağan Devre  
28. Pazar Günü

Twenty-eighth Sunday  
in Ordinary Time

(C)

## Introductory Rites

*P.* In the name of the Father, and of the Son, and of the Holy Spirit.

*A.* **Amen.**

*P.* The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

*A.* **And with your spirit.**

## Penitential Act

*P.* Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

*A.* **Amen.**

## Kyrie

**V.** Kyrie, eleison.

**R.** Kyrie, eleison.

**V.** Christe, eleison.

**R.** Christe, eleison.

**V.** Kyrie, eleison.

**R.** Kyrie, eleison.

*P.* Lord, have mercy.

*A.* **Lord, have mercy.**

*P.* Christ, have mercy.

*A.* **Christ, have mercy.**

*P.* Lord, have mercy.

*A.* **Lord, have mercy.**

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## Gloria

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis Deus Pater omnipotens, Domine Fili unigenite, Iesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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## Let us pray

*P.* May your grace, O Lord, we pray, at all times go before us and follow after and make us always determined to carry out good works.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

*A.* **Amen**

# Liturgy of the Word

## First Reading

### A Reading from the second Book of Kings

*5:14-17*

Naaman went down and plunged into the Jordan seven times at the word of Elisha, the man of God. His flesh became again like the flesh of a little child, and he was clean of his leprosy.

Naaman returned with his whole retinue to the man of God. On his arrival he stood before Elisha and said, «Now I know that there is no God in all the earth, except in Israel. Please accept a gift from your servant.» Elisha replied, «As the Lord lives whom I serve, I will not take it;» and despite Naaman's urging, he still refused.

Naaman said: «If you will not accept, please let me, your servant, have two mule-loads of earth, for I will no longer offer holocaust or sacrifice to any other god except to the Lord.»

The word of the Lord.

**A. Thanks be to God.**

### Responsorial Psalm

*Ps 98:1-4*

**A. The Lord has revealed to the nations his saving power.**

Sing to the Lord a new song,  
for he has done wondrous deeds;  
his right hand has won victory for him,  
his holy arm.

**A. The Lord has revealed to the nations his saving power.**

The Lord has made his salvation known:  
in the sight of the nations he has revealed his justice.  
He has remembered his kindness and his faithfulness  
toward the house of Israel.

**A. The Lord has revealed to the nations his saving power.**

All the ends of the earth have seen  
the salvation by our God.  
Sing joyfully to the Lord, all you lands:  
break into song; sing praise.

**A. The Lord has revealed to the nations his saving power.**

## **Second Reading**

**A Reading from the second Letter of Saint Paul to Timothy 2:8-13**

Beloved: Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained.

Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy:

If we have died with him we shall also live with him; if we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he remains faithful, for he cannot deny himself.

The word of the Lord.

**A. Thanks be to God**

## **Antiphon to the Gospel**

*1 Thess 5:18*

**Alleluia, alleluia.**

In all circumstances give thanks,  
for this is the will of God for you in Christ Jesus.

**Alleluia, alleluia.**

## Holy Gospel

*P.* The Lord be with you.

*A.* **And with your spirit.**

*P.* A Reading from the Holy Gospel according to Luke

*17:11-19*

✠ *A.* **Glory to you, O Lord.**

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten lepers met him. They stood at a distance from him and raised their voices, saying, «Jesus, Master! Have pity on us!» And when he saw them, he said, «Go show yourselves to the priests.»

As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritan.

Jesus said in reply, «Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?» Then he said to him, «Stand up and go; your faith has saved you.»

The Gospel of the Lord.

*A.* **Praise to you, Lord Jesus Christ.**

## *Homily*

## Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Intercessions

*P.* With grateful hearts, let us turn to our merciful and compassionate God, and ask him to grant us what we need, as together we pray saying:

**A. Lord, hear our prayer.**

— For the unity of the Church – Christ’s Body – and its healing presence to a broken world, let us pray to the Lord:

— For the healing of religious, racial and ethnic hatreds; for our sisters and brothers who suffer them; for the sharing of resources at home and worldwide, let us pray to the Lord:

— For stability in Middle East and every fragile land; for the victims of terrorism, let us pray to the Lord:

— For an end to violence, abortion, euthanasia, capital punishment; for conversion from the culture of death – in fact and in the media, let us pray to the Lord:

— For generous people who will answer our Father’s call to ordination, for our sisters and brothers who bear Christ’s suffering, let us pray to the Lord:

*P.* Lord God, salvation of all who trust in you, look with kindness on the prayers. Grant us a saving faith, so that we may worthily give you thanks for all your goodness and mercies toward us. Through Christ our Lord. *A.* **Amen.**

## Liturgy of the Eucharist

*P.* Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

*A.* **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## Prayer over the Offerings

*P.* Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that, through these acts of devotedness, we may pass over to the glory of heaven. Through Christ our Lord.

*A.* **Amen.**

*P.* The Lord be with you.

*A.* **And with your spirit.**

*P.* Lift up your hearts.

*A.* **We lift them up to the Lord.**

*P.* Let us give thanks to the Lord our God.

*A.* **It is right and just.**

*P.* It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For through his Paschal Mystery, he accomplished the marvelous deed, by which he has freed us from the yoke of sin and death, summoning us to the glory of being now called a chosen race, a royal priesthood, a holy nation, a people for your own possession, to proclaim everywhere your mighty works, for you have called us out of darkness into your own wonderful light.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:



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## Sanctus

**Sanctus, Sanctus, Sanctus Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.**

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

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You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body ✠ and Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT:  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT;  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.**

The mystery of faith.

**We proclaim your Death, O Lord, and profess your Resurrection  
until you come again.**

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you. Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with **N.** our Pope and **N.** our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with her spouse Saint Joseph, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

**A. Amen.**

## Rite of Communion

At the Savior's command and formed by divine teaching, we dare to say:

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Praeceptis salutaribus moniti, et divina institutione formati, audemus dicere:  
**Pater noster, qui es in caelis, sanctificetur nomen tuum, adveniat regnum tuum, fiat voluntas tua, sicut in caelo et in terra. Panem nostrum cotidianum da nobis hodie, et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris, et ne nos inducas in tentationem, sed libera nos a malo.**

Our Father, who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

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*P.* Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

*A.* **For the kingdom, the power, and the glory are yours, now and for ever.**

*P.* Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

*A.* **Amen.**

*P.* The peace of the Lord be with you always.

*A.* **And with your spirit.**

*P.* Let us offer each other a sign of peace.

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## **Agnus Dei**

**Agnus Dei, qui tollis peccata mundi: miserere nobis.**

**Agnus Dei, qui tollis peccata mundi: miserere nobis.**

**Agnus Dei, qui tollis peccata mundi: dona nobis pacem.**

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
grant us peace.

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*P.* Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*A.* **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## Antiphon of Communion

1 Jn 3: 2

**A. When the Lord appears, we shall be like him,  
for we shall see him as he is.**

## Prayer after Communion

*P.* We entreat your majesty most humbly, O Lord, that, as you feed us with the nourishment which comes from the most holy Body and Blood of your Son, so you may make us sharers of his divine nature. Who lives and reigns for ever and ever.

**A. Amen.**

## Blessing

*P.* The Lord be with you.

**A. And with your spirit.**

*P.* May almighty God bless you,  
the Father and the Son ✠ and the Holy Spirit.

**A. Amen.**

*P.* Go in peace, glorifying the Lord by your life.

**A. Thanks be to God.**