

Cathedralis Basilica Sancti Joannis Ap. et Ev.

Smyrnae

Olağan Devre
23. Pazar Günü

Twenty-third Sunday
in Ordinary Time

(C)

Introductory Rites

P. In the name of the Father, and of the Son, and of the Holy Spirit.

A. **Amen.**

P. The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

A. **And with your spirit.**

Penitential Act

P. Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

A. **Amen.**

Kyrie

V. Kyrie, eleison.

R. Kyrie, eleison.

V. Christe, eleison.

R. Christe, eleison.

V. Kyrie, eleison.

R. Kyrie, eleison.

P. Lord, have mercy.

A. **Lord, have mercy.**

P. Christ, have mercy.

A. **Christ, have mercy.**

P. Lord, have mercy.

A. **Lord, have mercy.**

Gloria

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis Deus Pater omnipotens, Domine Fili unigenite, Iesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Let us pray

P. O God, by whom we are redeemed and receive adoption, look graciously upon your sons and daughters, that those who believe in Christ may receive true freedom and an everlasting inheritance.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

A. Amen

Liturgy of the Word

First Reading

A Reading from the Book of Wisdom

9:13-18B

What man can know the intentions of God? Who can divine the will of the Lord? The reasonings of mortals are unsure and our intentions unstable; for a perishable body presses down the soul, and this tent of clay weighs down the teeming mind.

It is hard enough for us to work out what is on earth, laborious to know what lies within our reach; who, then, can discover what is in the heavens?

As for your intention, who could have learnt it, had you not granted Wisdom and sent your holy spirit from above? Thus have the paths of those on earth been straightened and men been taught what pleases you, and saved, by Wisdom.

The word of the Lord.

A. Thanks be to God.

Responsorial Psalm

90:3-6, 12-14, 17

A. In every age, O Lord, you have been our refuge.

You turn man back to dust,
saying, «Return, O children of men.»
For a thousand years in your sight
are as yesterday, now that it is past,
or as a watch of the night.

A. In every age, O Lord, you have been our refuge.

You make an end of them in their sleep;
the next morning they are like the changing grass,
Which at dawn springs up anew,
but by evening wilts and fades.

A. In every age, O Lord, you have been our refuge.

Teach us to number our days aright,
that we may gain wisdom of heart.
Return, O Lord! How long?
Have pity on your servants!

A. In every age, O Lord, you have been our refuge.

Fill us at daybreak with your kindness,
that we may shout for joy and gladness all our days.
And may the gracious care of the Lord our God be ours;
prosper the work of our hands for us!
Prosper the work of our hands!

A. In every age, O Lord, you have been our refuge.

Second Reading

A Reading from the Letter of St. Paul to Philemon *9-10, 12-17*

I, Paul, an old man, and now also a prisoner for Christ Jesus, urge you on behalf of my child Onesimus, whose father I have become in my imprisonment; I am sending him, that is, my own heart, back to you.

I should have liked to retain him for myself, so that he might serve me on your behalf in my imprisonment for the gospel, but I did not want to do anything without your consent, so that the good you do might not be forced but voluntary.

Perhaps this is why he was away from you for a while, that you might have him back forever, no longer as a slave but more than a slave, a brother, beloved especially to me, but even more so to you, as a man and in the Lord. So if you regard me as a partner, welcome him as you would me.

The word of the Lord.

A. Thanks be to God

Antiphon to the Gospel

Ps 119:135

Alleluia, alleluia.

Let your face shine upon your servant;
and teach me your laws.

Alleluia, alleluia.

Holy Gospel

P. The Lord be with you.

A. **And with your spirit.**

P. A Reading from the Holy Gospel according to Luke

14:25-33

✠ *A.* **Glory to you, O Lord.**

Great crowds were traveling with Jesus, and he turned and addressed them, «If anyone comes to me without hating his father and mother, wife and children, brothers and sisters, and even his own life, he cannot be my disciple. Whoever does not carry his own cross and come after me cannot be my disciple.

Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion? Otherwise, after laying the foundation and finding himself unable to finish the work the onlookers should laugh at him and say, “This one began to build but did not have the resources to finish.”

Or what king marching into battle would not first sit down and decide whether with ten thousand troops he can successfully oppose another king advancing upon him with twenty thousand troops? But if not, while he is still far away, he will send a delegation to ask for peace terms. In the same way, anyone of you who does not renounce all his possessions cannot be my disciple.»

The Gospel of the Lord.

A. **Praise to you, Lord Jesus Christ.**

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Intercessions

P. Look to the Lord who fills us with kindness and prospers the work of our hands:

A. **Lord, hear our prayer.**

— Guide, O Lord, your Church in your own wisdom and counsel. For this we pray:

— Guide local, national, and world leaders on your path of peace. Preserve the world from terrorism. Bless the Mid-East and all the world with stabile governments. For this we pray:

— Heal our sins against the unborn and any human being. Free our cities of violence and murder. Protect our police, first responders, and all public servants. For this we pray:

— Enlighten our teachers and students to progress in your knowledge, love, and service this academic year. For this we pray:

— Sustain our sisters and brothers who bear the cross of illness. Rescue the victims of all war, violence, terror, and everyone else who has died recently. For this we pray:

P. Have pity on your servants, Lord. Teach us to number our days aright and to gain wisdom of heart. May your gracious care be ours now and for ever.

A. **Amen.**

Liturgy of the Eucharist

P. Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

A. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Prayer over the Offerings

P. O God, who give us the gift of true prayer and of peace, graciously grant that, through this offering, we may do fitting homage to your divine majesty and, by partaking of the sacred mystery, we may be faithfully united in mind and heart. Through Christ our Lord.

A. **Amen.**

P. The Lord be with you.

A. **And with your spirit.**

P. Lift up your hearts.

A. **We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

A. **It is right and just.**

P. It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you laid the foundations of the world and have arranged for the changing of times and seasons; you have formed man in your own image and set humanity over the whole world in all its wonder, to rule in your name over all you have made and for ever praise you in your mighty works, through Christ our Lord.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

Sanctus

Sanctus, Sanctus, Sanctus Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body ✠ and Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT:
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT;
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

The mystery of faith.

**We proclaim your Death, O Lord, and profess your Resurrection
until you come again.**

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you. Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with **N.** our Pope and **N.** our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with her spouse Saint Joseph, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

A. Amen.

Rite of Communion

At the Savior's command and formed by divine teaching, we dare to say:

Praeceptis salutaribus moniti, et divina institutione formati, audemus dicere:
Pater noster, qui es in caelis, sanctificetur nomen tuum, adveniat regnum tuum, fiat voluntas tua, sicut in caelo et in terra. Panem nostrum cotidianum da nobis hodie, et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris, et ne nos inducas in tentationem, sed libera nos a malo.

Our Father, who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

P. Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

A. **For the kingdom, the power, and the glory are yours, now and for ever.**

P. Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

A. **Amen.**

P. The peace of the Lord be with you always.

A. **And with your spirit.**

P. Let us offer each other a sign of peace.

Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

A. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Antiphon of Communion

Lk 14:27

A. «Whoever does not carry his own cross and come after me cannot be my disciple» says the Lord.

Prayer after Communion

P. Grant that your faithful, O Lord, whom you nourish and endow with life through the food of your Word and heavenly Sacrament, may so benefit from your beloved Son's great gifts that we may merit an eternal share in his life. Through Christ our Lord.

A. **Amen.**

Blessing

P. The Lord be with you.

A. **And with your spirit.**

P. May almighty God bless you,
the Father and the Son ✠ and the Holy Spirit.

A. **Amen.**

P. Go in peace, glorifying the Lord by your life.

A. **Thanks be to God.**