

Cathedralis Basilica Sancti Joannis Ap. et Ev.

Smyrnae

Olağan Devre
4. Pazar Günü

Fourth Sunday
in Ordinary Time

(B)

Introductory Rites

P. In the name of the Father, and of the Son, and of the Holy Spirit.

A. **Amen.**

P. The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

A. **And with your spirit.**

Penitential Act

P. Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

A. **Amen.**

Kyrie

V. Kyrie, eleison.

R. Kyrie, eleison.

V. Christe, eleison.

R. Christe, eleison.

V. Kyrie, eleison.

R. Kyrie, eleison.

P. Lord, have mercy.

A. **Lord, have mercy.**

P. Christ, have mercy.

A. **Christ, have mercy.**

P. Lord, have mercy.

A. **Lord, have mercy.**

Gloria

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis Deus Pater omnipotens, Domine Fili unigenite, Iesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Let us pray

P. Grant us, Lord our God, that we may honor you with all our mind, and love everyone in truth of heart.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

A. **Amen**

Liturgy of the Word

First Reading

A Reading from the Book of Deuteronomy

18:15-20

Moses spoke to all the people, saying: «A prophet like me will the Lord, your God, raise up for you from among your own kin; to him you shall listen. This is exactly what you requested of the Lord, your God, at Horeb on the day of the assembly, when you said, “Let us not again hear the voice of the Lord, our God, nor see this great fire any more, lest we die.”

And the Lord said to me, “This was well said. I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him. Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it.

But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die.”»

The word of the Lord.

A. Thanks be to God.

Responsorial Psalm

Ps 95:1-2, 6-7, 7-9

A. If today you hear his voice, harden not your hearts.

Come, let us sing joyfully to the Lord;

let us acclaim the rock of our salvation.

Let us come into his presence with thanksgiving;

let us joyfully sing psalms to him.

A. If today you hear his voice, harden not your hearts.

Come, let us bow down in worship;

let us kneel before the Lord who made us.

For he is our God,

and we are the people he shepherds, the flock he guides.

A. If today you hear his voice, harden not your hearts.

Oh, that today you would hear his voice:
«Harden not your hearts as at Meribah,
as in the day of Massah in the desert,
Where your fathers tempted me;
they tested me though they had seen my works.»
A. If today you hear his voice, harden not your hearts.

Second Reading

A Reading from the first Letter of Saint Paul to the Corinthians *7:32-35*

Brothers and sisters: I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided.

An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.

The word of the Lord.

A. Thanks be to God

Antiphon to the Gospel

Mt 4:15

Alleluia, alleluia.

The people who sit in darkness have seen a great light;
on those dwelling in a land overshadowed by death, light has arisen.

Alleluia, alleluia.

Holy Gospel

P. The Lord be with you.

A. **And with your spirit.**

P. A Reading from the Holy Gospel according to Mark

1:21-28

✠ *A.* **Glory to you, O Lord.**

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes.

In their synagogue was a man with an unclean spirit; he cried out, «What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are – the Holy One of God!» Jesus rebuked him and said, «Quiet! Come out of him!» The unclean spirit convulsed him and with a loud cry came out of him.

All were amazed and asked one another, «What is this? A new teaching with authority. He commands even the unclean spirits and they obey him.» His fame spread everywhere throughout the whole region of Galilee.

The Gospel of the Lord.

A. **Praise to you, Lord Jesus Christ.**

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Intercessions

P. In response to the Divine Word, let us voice our prayer for the Church and the world:

A. **Lord, hear our prayer.**

— For our bishops, priests, and deacons; for their fruitful proclamation of the Word, let us pray to the Lord:

— For parents who guide their children in the ways of Jesus; for teachers of Christian doctrine and everyone who forms our young, let us pray to the Lord:

— For elected leaders with minds open to God's wonders, and hearts dedicated to serve God's children born and unborn, let us pray to the Lord:

— For the healing of racial and religious intolerance, of economic and political oppression; for the grateful use and conservation of our Father's earthly gifts, let us pray to the Lord:

— For our brothers and sisters who suffer oppression, war, famine; for the relief of war victims and military personnel, let us pray to the Lord:

P. Penetrate us, O Lord, with the power of your Word. Send us into the world as witnesses to your salvation. Bring the many to live with you. Through Christ our Lord.

A. **Amen.**

Liturgy of the Eucharist

P. Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

A. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Prayer over the Offerings

P. O Lord, we bring to your altar these offerings of our service: be pleased to receive them, we pray, and transform them into the Sacrament of our redemption. Through Christ our Lord.

A. **Amen.**

P. The Lord be with you.

A. **And with your spirit.**

P. Lift up your hearts.

A. **We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

A. **It is right and just.**

P. It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

Sanctus

Sanctus, Sanctus, Sanctus Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body ✠ and Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT:
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT;
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

The mystery of faith.

**We proclaim your Death, O Lord, and profess your Resurrection
until you come again.**

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you. Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with **N.** our Pope and **N.** our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with her spouse Saint Joseph, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

A. Amen.

Rite of Communion

At the Savior's command and formed by divine teaching, we dare to say:

Praeceptis salutaribus moniti, et divina institutione formati, audemus dicere:
Pater noster, qui es in caelis, sanctificetur nomen tuum, adveniat regnum tuum, fiat voluntas tua, sicut in caelo et in terra. Panem nostrum cotidianum da nobis hodie, et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris, et ne nos inducas in tentationem, sed libera nos a malo.

Our Father, who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

P. Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

A. **For the kingdom, the power, and the glory are yours, now and for ever.**

P. Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

A. **Amen.**

P. The peace of the Lord be with you always.

A. **And with your spirit.**

P. Let us offer each other a sign of peace.

Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

A. **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Antiphon of Communion

Mt 5: 3-4

A. **Blessed are the poor in spirit,
for theirs is the kingdom of Heaven.**

Blessed are the meek, for they shall possess the land.

Prayer after Communion

P. Nourished by these redeeming gifts, we pray, O Lord, that through this help to eternal salvation true faith may ever increase. Through Christ our Lord.

A. **Amen.**

Solemn Blessing

P. The Lord be with you.

A. **And with your spirit.**

P. May the Lord bless you and keep you.

A. **Amen.**

P. May he let his face shine upon you
and show you his mercy.

A. **Amen.**

P. May he turn his countenance towards you
and give you his peace.

A. **Amen.**

P. And may the blessing of almighty God,
the Father, and the Son, ✠ and the Holy Spirit,
come down on you and remain with you for ever.

A. **Amen.**

P. Be merciful, just as your heavenly Father is merciful. Go in peace.

A. **Thanks be to God.**