

Cathedralis Basilica Sancti Joannis Ap. et Ev.

Smyrnae

Olağan Devre
2. Pazar Günü

Second Sunday
in Ordinary Time

(B)

Introductory Rites

P. In the name of the Father, and of the Son, and of the Holy Spirit.

A. **Amen.**

P. The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

A. **And with your spirit.**

Penitential Act

P. Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

A. **Amen.**

Kyrie

V. Kyrie, eleison.

R. Kyrie, eleison.

V. Christe, eleison.

R. Christe, eleison.

V. Kyrie, eleison.

R. Kyrie, eleison.

P. Lord, have mercy.

A. **Lord, have mercy.**

P. Christ, have mercy.

A. **Christ, have mercy.**

P. Lord, have mercy.

A. **Lord, have mercy.**

Gloria

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis Deus Pater omnipotens, Domine Fili unigenite, Iesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Let us pray

P. Almighty ever-living God, who govern all things, both in heaven and on earth, mercifully hear the pleading of your people and bestow your peace on our times.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

A. Amen

Liturgy of the Word

First Reading

A Reading from the first Book of Samuel

3:3b-10, 19

Samuel was sleeping in the temple of the Lord where the ark of God was. The Lord called to Samuel, who answered, «Here I am.» Samuel ran to Eli and said, «Here I am. You called me.» «I did not call you,» Eli said. «Go back to sleep.» So he went back to sleep. Again the Lord called Samuel, who rose and went to Eli. «Here I am,» he said. «You called me.» But Eli answered, «I did not call you, my son. Go back to sleep.»

At that time Samuel was not familiar with the Lord, because the Lord had not revealed anything to him as yet. The Lord called Samuel again, for the third time. Getting up and going to Eli, he said, «Here I am. You called me.» Then Eli understood that the Lord was calling the youth. So he said to Samuel, «Go to sleep, and if you are called, reply, Speak, Lord, for your servant is listening.»

When Samuel went to sleep in his place, the Lord came and revealed his presence, calling out as before, «Samuel, Samuel!» Samuel answered, «Speak, for your servant is listening.»

Samuel grew up, and the Lord was with him, not permitting any word of his to be without effect.

The word of the Lord.

A. Thanks be to God.

Responsorial Psalm

Ps 40:2, 4, 7-10

A. Here am I, Lord; I come to do your will.

I have waited, waited for the Lord,
and he stooped toward me and heard my cry.
And he put a new song into my mouth,
a hymn to our God.

A. Here am I, Lord; I come to do your will.

Sacrifice or offering you wished not,
but ears open to obedience you gave me.
Holocausts or sin-offerings you sought not;
then said I, «Behold I come.»

A. Here am I, Lord; I come to do your will.

«In the written scroll it is prescribed for me,
to do your will, O my God, is my delight,
and your law is within my heart!»
A. Here am I, Lord; I come to do your will.

I announced your justice in the vast assembly;
I did not restrain my lips, as you, O Lord, know.
A. Here am I, Lord; I come to do your will.

Second Reading

A Reading from the first Letter of Saint Paul to the Corinthians
6:13c-15a, 17-20

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body.

Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

The word of the Lord.

A. Thanks be to God

Antiphon to the Gospel

Jn 1:41, 17b

Alleluia, alleluia.

We have found the Messiah:

Jesus Christ, who brings us truth and grace.

Alleluia, alleluia.

Holy Gospel

P. The Lord be with you.

A. **And with your spirit.**

P. A Reading from the Holy Gospel according to John
1:35-42

✠ *A.* **Glory to you, O Lord.**

John was standing with two of his disciples, and as he watched Jesus walk by, he said, «Behold, the Lamb of God.»

The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, «What are you looking for?» They said to him, «Rabbi» – which translated means Teacher –, «where are you staying?» He said to them, «Come, and you will see.»

So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus.

He first found his own brother Simon and told him, «We have found the Messiah» – which is translated Christ –. Then he brought him to Jesus. Jesus looked at him and said, «You are Simon the son of John; you will be called Cephas» – which is translated Peter.

The Gospel of the Lord.

A. **Praise to you, Lord Jesus Christ.**

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Intercessions

P. With Samuel, let our prayer be «Speak, Lord. Your servant is listening»:

A. **Speak, Lord. Your servant is listening.**

— That Christians be attentive to the Lamb of God, and embrace their vocation to baptismal holiness, we pray to the Lord:

— That support for one another's vocations to single life, marriage, ordination, religious consecration be a sign of Christ's redeeming presence to a faith-starved world, we pray to the Lord:

— That believers embrace the Gospel healing of racism and prejudice, violence and terror, we pray to the Lord:

— That society submit its wounds to the Spirit's healing and foster human life at every stage; that our children be protected from abuse and addictions, we pray to the Lord:

— That the land of Jesus become a beacon of peace for the Near and Mid-East and wherever war and terror hold sway, we pray to the Lord:

— That everyone Jesus has purchased by his Blood live with him forever, we pray to the Lord:

P. Write your law within our hearts, O Lord, for your will to be our delight now and for ever.

A. **Amen.**

Liturgy of the Eucharist

P. Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

A. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Prayer over the Offerings

P. Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated, the work of our redemption is accomplished. Through Christ our Lord.

A. **Amen.**

P. The Lord be with you.

A. **And with your spirit.**

P. Lift up your hearts.

A. **We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

A. **It is right and just.**

P. It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord..

For through his Paschal Mystery, he accomplished the marvelous deed, by which he has freed us from the yoke of sin and death, summoning us to the glory of being now called a chosen race, a royal priesthood, a holy nation, a people for your own possession, to proclaim everywhere your mighty works, for you have called us out of darkness into your own wonderful light.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

Sanctus

Sanctus, Sanctus, Sanctus Dóminus Deus Sábaoth. Pleni sunt caeli et terra glória tua. Hosánna in excélsis. Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body ✠ and Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT:
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT;
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

The mystery of faith.

**We proclaim your Death, O Lord, and profess your Resurrection
until you come again.**

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you. Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with **N.** our Pope and **N.** our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with her spouse Saint Joseph, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

A. Amen.

Rite of Communion

At the Savior's command and formed by divine teaching, we dare to say:

Praeceptis salutaribus moniti, et divina institutione formati, audemus dicere:
Pater noster, qui es in caelis, sanctificetur nomen tuum, adveniat regnum tuum, fiat voluntas tua, sicut in caelo et in terra. Panem nostrum cotidianum da nobis hodie, et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris, et ne nos inducas in tentationem, sed libera nos a malo.

Our Father, who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

P. Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

A. **For the kingdom, the power, and the glory are yours, now and for ever.**

P. Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

A. **Amen.**

P. The peace of the Lord be with you always.

A. **And with your spirit.**

P. Let us offer each other a sign of peace.

Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

A. **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Antiphon of Communion

1 Jn 4: 16

A. **We have come to know and to believe
in the love that God has for us.**

Prayer after Communion

P. Pour on us, O Lord, the Spirit of your love, and in your kindness make those you have nourished by this one heavenly Bread one in mind and heart. Through Christ our Lord.

A. **Amen.**

Solemn Blessing

P. The Lord be with you.

A. **And with your spirit.**

P. May the Lord bless you and keep you.

A. **Amen.**

P. May he let his face shine upon you
and show you his mercy.

A. **Amen.**

P. May he turn his countenance towards you
and give you his peace.

A. **Amen.**

P. And may the blessing of almighty God,
the Father, and the Son, ✠ and the Holy Spirit,
come down on you and remain with you for ever.

A. **Amen.**

P. Be merciful, just as your heavenly Father is merciful. Go in peace.

A. **Thanks be to God.**